



## AGENDA

Wednesday, March 10, 2010

PRESIDING: Craig Stevens, Chairman

- I. WELCOME
- II. APPROVAL OF MINUTES (*Motion*)
- III. CEO REPORT
  - A. MEETING WITH MIKE McINTYRE (*Attachment*)
- IV. NEW BUSINESS
  - A. 2010 *DRAFT* LEGISLATIVE AGENDA
  - B. 2010 ELECTIONS
  - C. UPDATE: WATER ISSUES
  - D. MERKLEY AMENDMENT – HEALTH INSURANCE
  - E. MPO-CITIZENS ADVISORY COMMITTEE JOINT MEETING
  - F. TERMINAL GROIN STUDY, HEARINGS
  - G. FINAL ELG COMMENTS (*Attachment*)
  - H. FLOOD INSURANCE-EXPIRED?
  - I. REALTOR® MILITARY BASE DISCLOSURE
  - J. REALTOR® DISCLOSURE BONUS RULE
  - K. EPA 319 GRANT - COASTAL FEDERATION
- VII. BRUNSWICK COUNTY
  - A. DRAFT ALTERNATIVE ENERGY TEXT AMENDMENT
  - B. POTENTIAL NEW BONDING REQUIREMENTS
- VIII. NEW HANOVER COUNTY
  - A. LEGISLATIVE AGENDAS: Wilmington, MPO
  - B. WILMINGTON DRAFT LIST OF FUTURE ANNEXATION AREAS
- IX. PENDER COUNTY
  - A. UPDATE: UDO/COMPREHENSIVE PLAN
  - B. UPDATE: TOPSAIL BEACH COMMUNITY MEETINGS
  - C. UPCOMING PLANNING MEETINGS UDO/COMPREHENSIVE PLAN
- X. ADJOURN

**NEXT MEETING: Wednesday, April 14, 2010**